DR-2 Disclosure Summary Page

DR-2

| Clarke County Friends of Water | | | Status: | | Adjusted | |
|--------------------------------|--------------------|--|--------------|-------|----------------|----------------------|
| Committee Type: | Local Ballot Issue | | | Stat | utory Due Date | 5/2/2013 |
| County: | Clarke | | | Adju | sted Due Date | |
| District: | 0 | | | Filed | d Date | 4/26/2013 3:35:14 PM |
| Committee Code: | 21666 | | | Post | mark Date | |
| Political Party: | Not Available | | | Ame | endment Date | 6/18/2013 7:30:35 AM |
| Report Date: | 2013 | | Candidate Na | me: | | • |

Treasurer

| Last Name: Klemesrud | First Name: | Kevin | MI: | | |
|--|-------------|-----------|-------|----------------------------|--|
| Address: PO Box 426 | | | | | |
| City: Osceola | State: IA | Zip Code: | 50213 | Phone: 641-342-2944 | |
| E-Mail: kevklems@americanstatebank.com | | | | | |

Chairperson

| Last Name: Waterman | | | First Na | ame: | Steve | | MI: |
|-----------------------------------|--------|----|----------|------|-------|--------|--------------|
| Address: 214 E Cass | | | | | | | |
| City: Osceola | State: | IA | Zip C | ode: | 50213 | Phone: | 641-342-2838 |
| E-Mail: stevewaterman48@yahoo.com | | | | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$0.00 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$3,100.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$3,100.00 |
| Schedule B: Expenditure Total | \$877.40 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$2,222.60 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$2,371.75 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| Clarke County Fr | Status: | |
|------------------|--------------------|--------------------|
| Committee Type: | Local Ballot Issue | Statutory Due Date |
| County: | Clarke | Adjusted Due Date |
| District: | 0 | Filed Date |
| Committee Code: | 21666 | Postmark Date |
| Political Party: | Not Available | Amendment Date |

| Status: | Adjusted |
|--------------------|----------------------|
| Statutory Due Date | 5/2/2013 |
| Adjusted Due Date | |
| Filed Date | 4/26/2013 3:35:14 PM |
| Postmark Date | |
| Amendment Date | 6/18/2013 7:30:35 AM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|---|------------------------------|------------------------|-------------|
| 2/28/2013 | Check # 5775 | Beck, David W 903 James Ridge Creston, IA 50801 | None | \$250.00 | |
| 3/1/2013 | Check # 1562 | Trickey, William E PO Box 265 Osceola, IA 50213 | None | \$100.00 | |
| 3/6/2013 | Check # 10152 | McCann, Marvin 1120 S Kossuth Osceola, IA 50213 | None | \$150.00 | |
| 3/7/2013 | Check # 2378 | Walkup, David E 208 Manor Dr Osceola, IA 50213 | None | \$50.00 | |
| 4/1/2013 | Check # | Kimball, James D 1015 Lakeshore Dr Osceola, IA 50213 | None | \$100.00 | |
| 4/2/2013 | Check # | Evans, Brian 2998 Elk Street Osceola, IA 50213 | None | \$100.00 | |
| 4/2/2013 | Check # 016942 | American State Bank 1000 Jeffreys Dr Osceola, IA 50213 | None | \$1,000.00 | |
| 4/5/2013 | Check # 9344 | Rasmussen, James R 8174 NW 28th CT Ankeny, IA 50023 | None | \$100.00 | |
| 4/8/2013 | Check # 8836 | Duban, Mark A 8431 Sharon Circle Urbandale, IA 50322 | None | \$100.00 | |
| 4/9/2013 | Check # 1061 | Awad, Jamal 1716 Richfield Ave Highland Park, IL 60035 | None | \$100.00 | |
| 4/9/2013 | Check # 5383 | RABY, DAVID 10006 Indigo Drive Eden Prarie, MN 55347 | None | \$100.00 | |
| 4/12/2013 | Check # 130 | McCall, Edward, J 914 Michigan Ave Apt 2 Evanston, IL 60202 | None | \$100.00 | |
| 4/15/2013 | Check # 1065 | Lovett, R. D 11320 NW 103rd CT Granger, IA 50109 | None | \$100.00 | |

Schedule A: Contributions

Sch-A

| Clarke County Friends of Water | | | |
|------------------------------------|---------------|--|--|
| Committee Type: Local Ballot Issue | | | |
| County: | Clarke | | |
| District: | 0 | | |
| Committee Code: | 21666 | | |
| Political Party: | Not Available | | |

| Status: | Adjusted |
|--------------------|----------------------|
| Statutory Due Date | 5/2/2013 |
| Adjusted Due Date | |
| Filed Date | 4/26/2013 3:35:14 PM |
| Postmark Date | |
| Amendment Date | 6/18/2013 7:30:35 AM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|
| 4/22/2013 | Check # | American State Bank 1000 Jeffreys Dr Osceola, IA 50213 | None | \$750.00 | |

| Total Regular Contributions | \$3,100.00 |
|--------------------------------|------------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$3,100.00 |

Schedule B: Expenditures

Sch-B

| Clarke County Friends of Water | | |
|--------------------------------|--------------------|--|
| Committee Type: | Local Ballot Issue | |
| County: | Clarke | |
| District: | 0 | |
| Committee Code: | 21666 | |
| Political Party: | Not Available | |

| Status: | Filed |
|--------------------|----------------------|
| Statutory Due Date | 5/2/2013 |
| Adjusted Due Date | |
| Filed Date | 4/26/2013 3:35:14 PM |
| Postmark Date | |
| Amendment Date | 6/18/2013 7:30:35 AM |

| | | | • • | Expenditure Amount | |
|-----------|-----------------|--|----------------|-----------------------|--|
| 4/25/2013 | Check # none | PORTERS PRINTS 120 South Fillmore St Osceola, IA 50213 | Campaign Signs | \$877.40 | |

| Total Amount | \$877.40 |
|--------------|----------|
|--------------|----------|

Schedule E: In Kind Contributions

Sch-E

| Clarke County Friends of Water | | Sta |
|--------------------------------|--------------------|------|
| Committee Type: | Local Ballot Issue | Stat |
| County: | Clarke | Adj |
| District: | 0 | File |
| Committee Code: | 21666 | Pos |
| Political Party: | Not Available | Ame |

| Status: | Filed |
|--------------------|----------------------|
| Statutory Due Date | 5/2/2013 |
| Adjusted Due Date | |
| Filed Date | 4/26/2013 3:35:14 PM |
| Postmark Date | |
| Amendment Date | 6/18/2013 7:30:35 AM |

| Date | Name & Address of Contributor | Relationship to Candidate *(if applicable) | Description of in Kind Contribution | Estimated Fair Market Value | "X" for Fund- Raiser |
|-----------|--|--|--|--------------------------------|----------------------------|
| 4/16/2013 | HR Green 8710 Earhart Lane SW Cedar Rapids, IA 52404 | None | Postage, Shipping, Delivery | \$486.56 | |
| 4/17/2013 | HR Green 8710 Earhart Lane SW Cedar Rapids, IA 52404 | None | Printing & Reproduction Printing of direct mailers | \$1,485.19 | |
| 4/26/2013 | Vlarke County Development Corp PO Box 426 Osceola, IA 50213 | None | Printing & Reproduction printing of collateral materials | \$400.00 | |

| Total Estimated Fair Market Value | \$2,371.75 |
|-----------------------------------|------------|
| Iviai ket value | · |